#### PARMA CITY COUNCIL COMMITTEES (2017)

FINANCE:

Chairman:

Vice Chairman:

**Brian Brochetti Dennis Kish** 

Members:

**ALL MEMBERS OF COUNCIL** 

**PUBLIC SAFETY:** 

Chairman:

Vice Chairman:

Members:

**Debbie Lime** 

**Brian Brochetti Allan Divis** 

Larry Napoli

**Mark Casselberry** 

**PUBLIC SERVICE:** 

Chairman:

Vice Chairman:

Members:

Mark Casselberry

Larry Napoli Kristin Saban

**Brian Brochetti** 

Vito Dipierro

PLANNING:

Chairman:

Vice Chairman:

Members:

**Allan Divis** 

Jeff Crossman Vito Dipierro

**Mark Casselberry** 

**Dennis Kish** 

**GOVERNMENTAL OPERATIONS:** 

Chairman:

Members:

Vice Chairman:

Jeff Crossman

**Mark Casselberry** 

Vito Dipierro Kristin Sabin

**Brian Brochetti** 

**ENVIRONMENTAL STANDARDS:** 

Chairman:

Vice Chairman:

Members:

Larry Napoli

Kristin Saban Jeff Crossman

**Deborah Lime** 

Dennis Kish

APPOINTMENT SCANNING:

Chairman:

Vice Chairman:

Members:

Kristen Saban

**Allan Divis** 

Larry Napoli

**Dennis Kish** 

**Brian Brochetti** 

**PUBLIC HOUSING:** 

Chairman:

Vice Chairman:

Vito Dipierro **Deborah Lime** 

Members:

All MEMBERS OF COUNCIL

PRESIDENT PRO TEM: Deborah Lime

**MAJORITY LEADER:** Mark Casselberry

Revised 1/17/2017

#### Legislation Pending in the FINANCE Committee October 16, 2017

| Ord No 56-05  | AN ORDINANCE AUTHORIZING THE AUDITOR TO ESTABLISH A FUND AND ACCOUNT FOR DEPOSITS AND EXPENDITURES FOR A CITY OF 1st Rdg PARMA DOG PARK, AND DECLARING AN EMERGENCY  |
|---------------|--|
| Ord No 147-13 | AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE TUXEDO AVENUE WATER MAIN REPLACEMENT PROJECT BETWEEN WEST 54 <sup>TH</sup> STREET AND STATE   |
| Ord No 17-14  | AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO 2/3/2014 ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR 1 <sup>ST</sup> Rdg THE INSTALLATION OF STORMWATER RETENTION BASINS AT RIDGEWOOD MUNICIPAL GOLF COURSE AND DECLARING AN EMERGENCY  |
| Ord No 150-14 | AN ORDINANCE TO AMEND SECTION 185.03 "FEES OF THE FIRE CHIEF" OF 7/7/2014 THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING 1 <sup>ST</sup> Rdg AN EMERGENCY   |
| Ord No 159-14 | AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY TO 8/4/2014 ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE 1 <sup>ST</sup> Rdg CONSTRUCTION OF THE FOUNDATION, UNDERGROUND UTILITIES, RE-GRADING, DRIVEWAY AND OTHER SITE IMPROVEMENTS FOR THE PARMA REGIONAL FIRE SAFETY HOUSE AND DECLARING AN EMERGENCY |
| Ord No 173-14 | AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE SITE AND FOUNDATION WORK FOR THE FIRE SAFETY HOUSE AND DECLARING AN EMERGENCY  |
| Ord No 196-14 | AN ORDINANCE AUTHORIZING THE CLERK OF COURT TO ENTER INTO 9/15/2014 A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE COURT 1 <sup>ST</sup> Rdg ROOM AUDIO/VISUAL SYSTEM HEADEND UPGRADE, AV ROOMS UPGRADE, AND TO PROVIDE AND INSTALL AV PRESENTATION CARD FOR THE PARMA MUNICIPAL COURT, AND DECLARING AN EMERGENCY           |
| Ord No 65-15  | AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF LIMESTONE, AND DECLARING AN EMERGENCY  3/16/2015 2nd Rdg  |

# Legislation Pending in the FINANCE Committee

| Ord No 140-15 | AN ORDINANCE AUTHORIZING THE DIRECTOR OF COMMUNITY SERVICES & 8/3/2015 ECONOMIC DEVELOPMENT TO IMPLEMENT THE 2015 NUISANCE DEMOLITION 2nd Rdg PROGRAM AND FOR THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE DEMOLITION OF ALL DESIGNATED DWELLINGS STRUCTURES AND GARAGES, AND DECLARING AN EMERGENCY         |
|---------------|---|
| Ord No 161-15 | AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH CODY COMPUTER SERVICES, INC., 2nd Rdg SOLE SOURCE PROVIDER, FOR A TWO YEAR SUPPORT PACKAGE FOR ALL CODY SOFTWARE FOR THE COMMUNICATIONS CENTER, AND DECLARING AN EMERGENCY   |
| Ord No 30-16  | AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC 3/7/16 SERVICE TO ENTER INTO AN AGREEMENT WITH THE BEST BIDDER FOR THE PURCHASE OF A PYROTECHNICS DISPLAY INCLUDING A LICENSED PYROTHECHNIST AND QUALIFIED ASSISTANTS FOR THE CITY OF PARMA'S JULY 4, 2016, FIREWORK DISPLAY, AND DECLARING AN EMERGENCY  |
| Ord No 88-16  | AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY TO PREPARE BID SPECIFICATIONS AND TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF POLICE BODY CAMERAS FOR THE PARMA POLICE DEPARTMENT, AND DECLARING AN EMERGENCY   |
| Ord No 166-16 | AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (a) "ADMINISTRATIVE CODE OF SECTION 185.05 "FEES OF THE DIRECTOR OF PUBLIC SERVICE"; 1st Rdg TREE REMOVAL PERMIT, TO ALLOW RELIGIOUS INSTITUTIONS AND 501(c)(3) ORGANIZATIONS TO PAY A FLAT FEE OF \$25.00 FOR A TREE REMOVAL PERMIT, OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY |
| Ord No 211-16 | AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER 10/17/16 INTO A CONTRACT FOR VISION INSURANCE COVERAGE FOR CITY EMPLOYEES, AND DECLARING AN EMERGENCY  |
| Ord No 129-17 | AN ORDINANCE LEVYING SPECIAL ASSESSMENTS FOR IMPROVEMENTS TO BAGLEY ROAD, NORTH LINDEN LANE, PLEASANT VALLEY ROAD AND WEST 130th STREET (PART OF THE BAGLEY, PLEASANT VALLEY ROAD PROJECT BY CUYAHOGA COUNTY) IN THE CITY OF PARMA, OHIO, CONSISTING OF THE INSTALLATION OF SANITARY SEWERS WITH ALL NECESSARY  |

APPURTENANCES THERETO, AND DECLARING AN EMERGENCY

## Legislation Pending in the FINANCE Committee

| Ord No 184-17 | AN ORDINANCE TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND EXPENDITURES OF THE CITY OF PARMA, OHIO, DURING THE PERIOD FROM JANUARY 1, 2018, TO AND INCLUDING DECEMBER 31, 2018, AND DECLARING AN EMERGENCY   | 9/18/17<br>1st Rdg        |
|---------------|--|---------------------------|
| Ord No 185-17 | AN ORDINANCE TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND EXPENDITURES OF THE CITY OF PARMA, OHIO, DURING THE PERIOD FROM JANUARY 1, 2018, TO AND INCLUDING MARCH 31, 2018, AND DECLARING AN EMERGENCY  | 10/16/17<br>2nd Rdg<br>ND |
| Ord No 194-17 | AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR MEDICAL AND DENTAL INSURANCE COVERAGE FOR CITY EMPLOYEES, AND DECLARING AN EMERGENCY  | 10/16/17<br>2nd Rdg       |
| Ord No 195-17 | AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR VISION INSURANCE COVERAGE FOR CITY EMPLOYEES AND DECLARING AN EMERGENCY   | 10/16/17<br>2nd Rdg       |
| Ord No 201-17 | AN ORDINANCE AUTHORIZING THE CLERK OF COURT TO ENTER INTO A CONTRACT WITH PITNEY BOWES FOR THE LEASE OF AN INTEGRATED ELECTRONIC MAILING SYSTEM FOR THE PARMA MUNICIPAL COURT, AND DECLARING AN EMERGENCY  | 10/1617<br>2nd Rdg        |
| Ord No 203-17 | AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ADVERTISE FOR AND ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE ORCHARD PARK DRIVE STORM SEWER PROJECT, IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY  | 10/16/17<br>2nd Rdg       |
| Ord No 204-17 | AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT UNDER THE STATE OF OHIO COOPERATIVE PURCHASE PROGRAM FOR THE PURCHASE OF EIGHTEEN (18) SETS OF TURNOUT GEAR FOR THE PARMA FIRE DEPARTMENT, AND DECLARING AN EMERGENCY  | 10/16/17<br>2nd Rdg       |
| Ord No 207-17 | AN ORDINANCE AUTHORIZING THE MAYOR AND/OR THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE CUYAHOGA COUNTY GENERAL HEALTH DISTRICT TO PROVIDE PUBLIC HEALTH SERVICES FOR THE CITY OF PARMA RESIDENTS FOR THE YEAR 2018 APPROPRIATING THE SUM OF \$336,196.00, AND DECLARING AN EMERGENCY | 10/16/17<br>1st Rdg       |

#### Legislation Pending in the FINANCE Committee

- Ord No. 213-17 AN ORDINANCE TO AMEND ORDINANCE NO 134-05, AS AMENDED BY
  ORDINANCE NO. 197-08, BY ACCEPTING THE THIRD AMENDMENT TO LEASE
  RELATIVE TO THE NINETY-NINE (99) YEAR LEASE AGREEMENT WITH THE
  BOARD OF PARK COMMISSIONERS OF THE CLEVELAND METROPOLITAN
  PARK DISTRICT FOR WEST CREEK RESERVATION FOR THE LEASE OF CERTAIN
  LANDS WITHIN THE CITY OF PARMA KNOWN AS THE WEST CREEK PRESERVE
  WHICH WILL ALLOW FOR ADDITIONAL LAND TO BE ADDED TO THE
  RESERVATION, AND DECLARING AN EMERGENCY
- Res No 219-17 A RESOLUTION DECLARING THE NECESSITY AND INTENT OF THE CITY OF 10/16/17 PARMA TO APPROPRIATE STORM DRAINAGE EASEMENTS IN CERTAIN REAL 1st Rdg PROPERTIES KNOWN AS PERMANENT PARCEL NUMBER 455-27-003, LOCATED AT 8106 SIERRA OVAL, PERMANENT PARCEL NUMER 455-27-001 (VACANT LAND), PERMANENT PARCEL NUMBER 451-11-065, LOCATED AT 6993 W. PARKVIEW DRIVE, AND PERMANENT PARCEL NO. 451-11-064 LOCATED AT 6999 W. PARKVIEW DRIVE IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY

## Legislation Pending in the PUBLIC SAFETY Committee

| Ord No 222-12 | AN ORDINANCE TO AMEND SUBSECTION (e)(3) OF SECTION 757.06 11/19/2012 "RESIDENT PROHIBITION BY NOTICE" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY $2^{ND}$ Rdg   |
|---------------|--|
| Ord No 244-14 | AN ORDINANCE TO ENACT SECTION 642.055 "FLYING MODEL AIRCRAFT" 2/2/2015 OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY 2/2/2015  |
| Res No 211-15 | A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER 451-17-022, 1060 PARKHAVEN DRIVE, PARMA, OHIO, AND DECLARING AN EMERGENCY   |
| Ord No 257-15 | AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A LEASE AGREEMENT WITH CLEVELAND COMMUNICATIONS INC., FOR THE LEASE/RENT OF SPACE FROM THE CITY OF PARMA WITHIN THE VIDA CORE TO PROVIDE CONNECTIVITY WITH ISSI AND BEON SERVICES, AND DECLARING AN EMERGENCY   |
| Res No 109-17 | A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER 446-13-039, 2810 GRANTWOOD DRIVE, PARMA, OHIO, AND DECLARING AN EMERGENCY 7/10/17 2nd Rdg   |
| Ord No 209-17 | AN ORDINANCE TO AMEND SUBSECTION (a) OF SECTION 1707.09 "EXTERIOR PROPERTY AREAS" OF CHAPTER 1707 "BASIC STANDARDS FOR PROPERTY 1st Rdg MAINTENANCE" AND SUBSECTION (b) OF SECTION 1705.99 "PENALTY" OF CHAPTER 1705 "ADMINISTRATION, ENFORCEMENT AND PENALTY" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY |

## Legislation Pending in the PUBLIC SERVICE Committee

| Ord No 55-05  | AN ORDINANCE AUTHORIZING THE MAYOR TO ESTABLISH A CITY OF PARMA DOG PARK, AND DECLARING AN EMERGENCY  | 5/6/2013<br>2 <sup>ND</sup> Rdg  |
|---------------|---|----------------------------------|
| Ord No 130-13 | AN ORDINANCE TO REPEAL SUBSECTION (d) OF SECTION 903.05 "SIDEWALK WIDTH, ROUGHING, GRADING" OF CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY   | 6/17/2013<br>2 <sup>ND</sup> Rdg |
| Ord No 216-13 | AN ORDINANCE AUTHORIZING THE DIRECTOR OF COMMUNITY SERVICES & ECONOMIC DEVELOPMENT TO IMPLEMENT THE 2013 COMMUNITY DEVELOPMENT BLIGHT ELIMINATION PROGRAM AND FOR THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE DEMOLITION ACTIVITIES, AND DECLARING AN EMERGENCY | 9/16/2013<br>1 <sup>ST</sup> Rdg |
| Ord No 218-17 | AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH THE NORTHEAST OHIO REGIONAL SEWER DISTRICT (NEORSD) AND THE CUYAHOGA COUNTY DEPARTMENT OF PUBLIC WORKS, UNDER THE MEMBER COMMUNITY INFRASTRUCTURE   | 10/16/17<br>1st Rdg              |

## Legislation Pending in the PLANNING Committee

| Res No 207-99 | A RESOLUTION URGING THE HISTORICAL PRESERVATION COMMITTEE,<br>DESIGN REVIEW BOARD, TO DECLARE FIRE STATION NO. 1 LOCATED<br>AT 7510 SNOW ROAD IN THE CITY OF PARMA, OHIO, AS A HISTORICAL SITE   | 7/6/1999<br>2 <sup>ND</sup> Rdg                            |
|---------------|--|--|
| Res No 63-13  | A RESOLUTION URGING THE HISTORICAL PRESERVATION COMMITTEE, DESIGN REVIEW BOARD, TO DECLARE THE PARMA THEATRE, LOCATED AT 5826 RIDGE ROAD, AS A HISTORICAL PRESERVATION SITE IN THE CITY OF PARMA, OHIO   | 11/3/2014<br>2 <sup>ND</sup> Rdg                           |
| Ord No 104-13 | AN ORDINANCE TO REZONE PERMANENT PARCEL NUMBER 442-01-003 FROM SINGLE-FAMILY B-1 DISTRICT LOCATED ON HAUSERMAN ROAD IN THE CITY OF PARMA   | 5/20/2013<br>2 <sup>ND</sup> Rdg<br>Planning<br>Commission |
| Ord No 213-13 | AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (B) "RETAIL SALES IN ENCLOSED BUILDINGS" OF SECTION 1170.03 "SCHEDULE OF PERMITTED BUILDINGS AND USES," RELATIVE TO THE AMENDMENT OF ITEM NO. 12 "JUNK DEALERS, PAWNBROKERS, AND SECONDHAND DEALERS' AND THE ADDITION OF ITEM NO. 13 "SECONDHAND/USED MERCHANDISE SHOP," OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY | 9/16/2013<br>1 <sup>ST</sup> Rdg<br>Planning<br>Commission |
| Ord No 136-14 | AN ORDINANCE TO REZONE PERMANENT PARCEL NUMBERS 442-17-040, 442-17-041, 442-17-042, 442-17-043 AND 442-17-044 FROM RETAIL BUSINESS DISTRICT TO COMMERCIAL MANUFACTURING B DISTRICT LOCATED AT 7311 BROOKPARK ROAD IN THE CITY OF PARMA   | 7/7/2014<br>1 <sup>ST</sup> Rdg<br>Planning<br>Commission  |
| Ord No 58-17  | AN ORDINANCE TO AMEND SUBSECTION (b) OF SECTION 351.12 "PARKING ON PRIVATE OR PUBLIC PROPERTY" SUBSECTION (b)(2) OF SECTION 351.14 "PARKING OF RECREATIONAL VEHICLES", SUBSECTION (b) OF SECTION 660.13 "VEHICLES" AND SUBSECTION (b) OF SECTION 1707.15 "VEHICLES" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY  | 4/3/17<br>2nd Rdg  |
| Ord No 59-17  | AN ORDINANCE TO AMEND SUBSECTION (c)(2)(B) OF SECTION 1153.03 "ACCESSORY USES AND BUILDINGS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY Planning  | 4/3/17<br>2nd Rdg<br>ng Commission                         |
|               | AN ORDINANCE TO REZONE AREAS CURRENTLY ZONED TWO-FAMILY HOUSE DISTRICT TO SINGLE-FAMILY HOUSE DISTRICT IN WARDS FIVE, SIX, SEVEN, EIGHT AND NINE IN THE CITY OF PARMA  | 9/5/17<br>2nd Rdg<br>Planning<br>Commission                |

## Legislation Pending in the PLANNING Committee

| Ord No 150-17 | AN ORDINANCE TO REZONE AREAS CURRENTLY ZONED MULTI-FAMILY HOUSE DISTRICT TO SINGLE-FAMILY HOUSE DISTRICT IN WARDS ONE, FOUR, SIX AND NINE IN THE CITY OF PARMA                                   | 9/5/17<br>2nd Rdg<br>Planning<br>Commission  |
|---------------|--|--|
| Ord No 181-17 | AN ORDINANCE TO REZONE PERMANENT PARCEL NUMBERS 444-09-129 AND 444-09-130, LOCATED ON GROVEWOOD AVENUE, FROM SINGLE-FAMILY RESIDENTIAL (SF) B-1 TO RETAIL BUSINESS (RB) C-1 IN THE CITY OF PARMA | 10/2/17<br>2nd Rdg<br>Planning<br>Commission |

## Legislation Pending in the GOVERNMENTAL OPERATIONS Committee

| Ord No 211-10 | AN ORDINANCE TO ENACT SECTION 155.095 "NON-COLLUSION AFFIDAVIT FOR VENDORS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA   | 5/24/2011<br>2 <sup>ND</sup> Rdg |
|---------------|---|----------------------------------|
| Ord No 159-17 | AN ORDINANCE TO AMEND SECTION 139.06, "HEALTH INSURANCE FOR PART-TIME ASSISTANT LAW DIRECTORS/PROSECUTERS", IN CHAPTER 139, "DIRECTOR OF LAW", OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY  | 8/7/17<br>1st Rdg                |
| Ord No 208-17 | AN ORDINANCE TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH A SUPPLIER FOR THE PROVISION OF ELECTRICITY FOR RESIDENTIAL CUSTOMERS THAT PARTICIPATE IN THE CITY OF PARMA, ELECTRIC AGGREGATION PROGRAM, FOR THE PERIOD OFTO, AND DECLARING AN EMERGENCY                 | 10/16/17<br>1st Rdg              |
| Ord No 211-17 | AN ORDINANCE TO AUTHORIZE THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH A SUPPLIER FOR THE PROVISION OF ELECTRICITY FOR SMALL COMMERCIAL/INDUSTRIAL CUSTOMERS THAT PARTICIPATE IN THE CITY OF PARMA, ELECTRIC AGGREGATION PROGRAM, FOR THE PERIOD OFTO, AND DECLARING AN EMERGENCY | 10/16/17<br>1st Rdg              |

# Legislation Pending in the ENVIRONMENTAL STANDARDS Committee

| Ord No 49-09  | AN ORDINANCE TO ENACT SECTION 331.47 "IDLE REDUCTION EXEMPTIONS, PENALTY" OF CHAPTER 331 "OPERATION GENERALLY" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA          | 3/2/2009<br>1 <sup>ST</sup> Rdg   |
|---------------|---|-----------------------------------|
| Ord No 286-09 | AN ORDINANCE TO REPEAL CHAPTER 1523 "ROOF COVERINGS" AND TO ENACT A NEW CHAPTER 1523 "GREEN ROOFS AND VEGETATIVE ROOFS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA | 12/21/2009<br>2 <sup>ND</sup> Rdg |

#### Legislation Pending in the PUBLIC HOUSING Committee